# JFK Assassination System Identification Form

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Agency Information

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Document Information

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ΓOR: FBI

FROM:

RUTLAND, MARSHALL E.

TO: DIRECTOR, FBI

TITLE:

DATE:

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SGI, BKG, ACT, MISUR

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CG 92-349

The Chicago Division has completed its preparation of material and furnished same to AUSA DAVID SCHIPPERS, Chief, Special Investigation Unit, United States Attorney's Office, Chicago, who in turn, has presented this information to the Attorney General and the Chief of the Organized Crime Division of the Department of Justice. AUSA SCHIPPERS has advised that he is awaiting the final okay from the Department of Justice which he states will be forthcoming at such time as the Attorney General completes a review of the information furnished him concerning the proposed manner in which SCHIPPERS plans to conduct the Grand Jury investigation into GIANCANA's activities. It is pointed out that AUSA SCHIPPERS together with United States Attorney EDWARD HANRAHAN has made two trips to Washington, D.C. during which trips conferences were held with the Attorney General and the proposed plan of inquiry presented to the Attorney General. SCHIPPERS has advised that the Attorney General is enthusiastic over the possibilities of such an investigation. SCHIPPERS has advised that he expects to commence the Grand Jury prior to the end of April, 1965.

### INFORMANTS

Identity of bource	, Dave Contacted	<u> </u>
CG T-1 CG 6576-C*		
CG T-2 CG 6232-C*		
CG T-3 CG 6533-C	March 10, 1965	SA MARSHALL E. RUTLAND

Contacting Agent

- C -

## COVER PAGE

#### CG 92-349

Identity of Source	Date Contacted	Contacting Agent
CG T-4 CG 6788-C*		
CG T-5 PCI ELLIS BERNSTEIN Agent - Richmond Division	February 23, 1965	
CG T-6 AUSA ARTHUR DUNNE (deemed advisable)	April 1, 1965	SA MARSHALL E. RUTLAND
CG T-7 CG 6479-C	January 28, 1965	SA DUNCAN J. EVERETTE
CG T-8 CG 6792-PC	January - April, 1965	SA MARSHALL E. RUTLAND

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# COVER PAGE